

**AMENDMENT TO THE INFORMATION FORM OF
GALVESTON COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1**

STATE OF TEXAS §

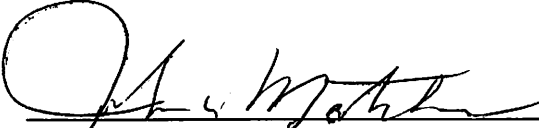
COUNTY OF GALVESTON §

We, the undersigned constituting a majority of the members of the Board of Directors of GALVESTON COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 (the "District"), do hereby make, execute and affirm this Information Form is in compliance with TEXAS WATER CODE Section 49.452 and 31 TEXAS ADMIN. CODE\293.92. We hereby certify as follows:

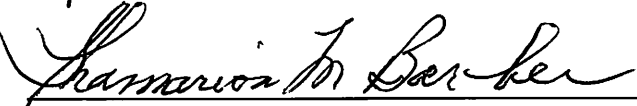
1. The name of the District is Galveston County Water Control and Improvement District No. 1.
2. The most recent rate of taxes levied by the District on property within the District is \$0.121479 per \$100 of assessed valuation.
3. The total amount of bonds, which have been approved by the voters, is \$33,985,500.
4. The aggregate initial principal amount of all bonds of the District payable in whole or in part from taxes (excluding refunding bonds and any bonds or portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) that have been previously issued by the District is \$28,275,500. As of September 30, 2019 the outstanding principal balance is \$2,470,000.
5. The District has not yet imposed any standby fees, as of this date.
6. An election to confirm the creation of the District was held on July 9, 1938.
7. The District is performing or will perform the following functions: to provide potable water and sanitary sewer facilities and services.
8. The form Notice to Purchasers required by Section 49.452 to be furnished by a seller to a purchaser of real property in the District is attached hereto as Exhibit "A" and incorporated herein for all purposes.

(EXECUTION PAGE FOLLOWS)

WITNESS OUR HANDS THIS 21st DAY OF October 2019.




John W. Mitchiner, President

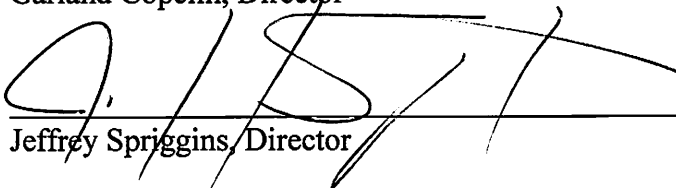


Shamarion M. Barber, Vice-President

William J. Gaffey, Secretary-Treasurer



Garland Copelin, Director



Jeffrey Spriggins, Director

STATE OF TEXAS §

COUNTY OF GALVESTON §

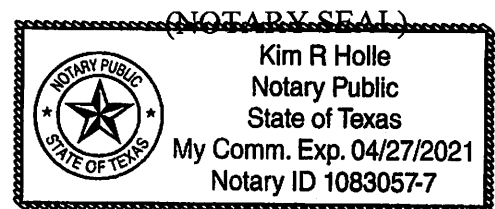
BEFORE ME, the undersigned, a Notary Public, on this day personally appeared John W. Mitchiner, Shamarion M. Barber, Garland Copelin, and Jeffrey Spriggins

and, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and affirmed and acknowledged that said instrument is correct and accurate to the best of their knowledge and belief, and that they executed same for the purposes and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 21st DAY OF October 2019.



Notary Public, State of Texas



SELLER:

Signature of Seller

Date

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ROUTINELY ESTABLISHES TAX RATES DURING THE MONTHS OF SEPTEMBER THROUGH DECEMBER OF EACH YEAR, EFFECTIVE FOR THE YEAR IN, WHICH THE TAX RATES ARE APPROVED BY THE DISTRICT. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or prior to execution of a binding contract for the purchase of the real property described in such notice or at closing of purchase of the real property.

PURCHASER:

Signature of Purchaser

Date

(Appropriate acknowledgements)

NOTE: After recording, please return to: _____